



INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY AND APPLIED NUTRITION

होटल प्रबंधन खानपान तकनीक एवं पोषण आहार संस्थान

(An Autonomous body under Department of Tourism, Govt. of Jharkhand)

(Affiliated to National Council of Hotel Management & Catering Technology)

BRAMBE, RANCHI-835205

Phone:-9162724666, 9162336888 | Email: ihmranchi@gmail.com | Website: www.ihmranchi.in

Advertisement No:IHM/Est-08/2025-4903

Dated: 21.01.2026

Invitation Application for the Post of Various Teaching Post in Institute of Hotel Management, Catering Technology and Applied Nutrition, Brambe, Ranchi.

Institute of Hotel Management, Catering technology and Applied Nutrition (IHMCT&AN), Brambe, Ranchi under the Department of Tourism, Art Culture, Sports and Youth Affairs, Govt. of Jharkhand, hereby invites applications in the prescribed Performa for the following post:

S. No.	Name of Post	Post Requirement	Pay Scale
1.	Lecturer	01 (01-UR)	Level-7 (44900-142400)
2.	Assistant Lecturer	08 (02-UR, 02-ST, 01-OBC (I), 01-SC, 01-OBC (II), 01-EWS)	Level-6 (35400-112400)
3.	Teaching Associate	04 (02-UR, 01-ST, 01- OBC (I)	Rs. 25000/- Per Month Consolidated

***Reservation rules as per Govt. of Jharkhand.**

The last date for receipt of application is on or before 15:00 hrs 16.02.2026 Advertisement details and prescribed application format are available on institute notice board and website www.ihmranchi.in Any addendum/duodenum/corrigendum shall be posted on our website- “www.ihmranchi.in” and institute notice board only.

Application completed in all respects in the prescribed Performa may be sent to the **Principal, Institute of Hotel Management Catering Technology and Applied Nutrition, Brambe, Ranchi, pin-835205 through India post only.**

Please super scribe “Name of the post applied for” on the envelope. Please note that application forms shall not be accepted in person.

Sd/-

Principal

Institute of Hotel Management Catering Technology and Applied Nutrition, Ranchi

INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY AND APPLIED NUTRITION, RANCHI

Announcement for the recruitment at IHM Ranchi various posts for

In light of the decision taken by the Competent Authority of the Institute, fresh applications are hereby invited for the recruitment of the following personnel with minimum qualification and experience as elaborated below up to **15:00 hrs 16.02.2026**

S. No.	Name of Post	Post Requirement	Pay Scale
1.	Lecturer	01 (01-UR)	Level-7 (44900-142400)
2.	Assistant Lecturer	08 (02-UR, 02-ST, 01-OBC (I), 01-SC, 01-OBC (II), 01-EWS)	Level-6 (35400-112400)
3.	Teaching Associate	04 (02-UR, 01-ST, 01- OBC (I)	Rs. 25000/- Per Month Consolidated

1. Lecturer:

S. No.	Item	Provisions
1	Name of the post	Lecturer
2	Scale of Pay and classification of the post	Pay Scale- Rs. 44900-142400, Pay level 7 (As per 7 th CPC)
3.	Age limit for direct recruits	Not exceeding 40 years for General Category. Upper age relaxation as per Jharkhand government norms will be applicable for SC/ST/OBC and other categories.
4.	Essential & Desirable Educational Qualification	<p><u>Educational Qualifications:</u></p> <p>Post Graduate in Hospitality / Tourism or MBA from a recognized University/ Institute.</p> <p style="text-align: center;">And (+)</p> <p>Full Time Degree / Full time three years Diploma in Hotel Administration / Hospitality Management / Hotel Management/ Hospitality Administration/ Culinary Arts/Culinary Science with minimum of 55% marks in aggregate or its equivalent grade from :</p> <p class="list-item-l1">(i) NCHMCT OR NCHMCT affiliated institute. OR</p> <p class="list-item-l1">(ii) An institute approved by AICTE. OR</p> <p class="list-item-l1">(iii) An institute approved by the State Board of Technical Education.</p> <p style="text-align: center;">OR</p> <p class="list-item-l1">(iv) An Institute affiliated to University duly recognized by UGC.</p> <p style="text-align: center;">OR</p> <p class="list-item-l1">(v) Central/State/Deemed to be University recognized by UGC. OR</p> <p class="list-item-l1">(vi) Equivalent degree / diploma of foreign university/ institution recognized by AIU.</p> <p><u>Desirable Qualification:</u> PhD degree</p> <p style="text-align: center;">AND</p> <p><u>Essential Experience:</u></p> <p>At least 5 (five) years teaching experience in the grade of Assistant Lecturer or equivalent (at UG level program) from an institute affiliated to National Council for Hotel Management & Catering Technology / AICTE/ State Board of Technical Education / Recognized University.</p> <p style="text-align: center;">OR</p> <p>At least 7 years total experience (Teaching and Industry together) including 3 years' experience in Teaching/ Training of a 3 star / Heritage or above category approved hotel.</p>

2. Assistant Lecturer:

S. No.	Item	Provisions
1.	Name of the post	Assistant Lecturer
2.	Scale of Pay and classification of the post	Pay Scale- Rs. 35400-112400, Pay Level 6 (As per 7 th CPC)
3.	Age limit for direct recruits	Not exceeding 35 years for General Category. Upper age relaxation as per Jharkhand government norms will be applicable for SC/ST/OBC and other categories.
4.	Essential & Desirable Educational Qualification	<p>Category A: Educational Qualifications: Post Graduate in Hospitality / Tourism or MBA from a recognized University/ Institute.</p> <p style="text-align: center;">And (+)</p> <p>Full Time Degree / Full time three years Diploma in Hotel Administration / Hospitality Management / Hotel Management/ Hospitality Administration/ Culinary Arts/Culinary Science with minimum of 55% marks in aggregate or its equivalent grade from:</p> <p class="list-item-l1">(i) NCHMCT OR NCHMCT affiliated institute. OR</p> <p class="list-item-l1">(ii) An institute approved by AICTE. OR</p> <p class="list-item-l1">(iii) An institute approved by the State Board of Technical Education. OR</p> <p class="list-item-l1">(iv) An Institute affiliated to University duly recognized by UGC. OR</p> <p class="list-item-l1">(v) Central/State/Deemed to be University recognized by UGC. OR</p> <p class="list-item-l1">(vi) Equivalent degree / diploma of foreign university/ institution recognized by AIU.</p> <p>Desirable Qualification:</p> <ol style="list-style-type: none"> 1. PhD degree. 2. Six months working experience in a 3 star or above category hotel. <p>Mandatory qualification: Candidate should have qualified NHTET with prescribed percentage, conducted by NCHMCT.</p> <p style="text-align: center;">Category B</p> <p>Educational Qualifications: Full time Bachelor's Degree in Hospitality / Hotel Administration / Hotel Management/ Culinary Art from a recognized University/ Institute securing not less than 55% marks in aggregate and at least 2 years of hospitality industry experience and also should have qualified NHTET with prescribed percentage, conducted by NCHMCT.</p> <p>Common clauses for Category A & B</p> <ol style="list-style-type: none"> 1) The period of service rendered as a teacher at UG and above level of Hospitality on contract basis (full time) shall be reckoned as valid experience for above purpose 2) Those having Ph.D. degree in Hospitality related subjects from a recognized University / Institute after above prescribed qualification, need not to qualify NHTET

3. Teaching Associate:

S. No.	Item	Particular
1	Name of the post	Teaching Associate
2	Scale of Pay and classification of the post	Associateship at Rs.25,000. (Consolidated)
3	Method of Recruitment	NHTET/Ph. D followed by Practical skill and Teaching skill test
4	Age limit	Not exceeding 30 years. Upper age relaxation as per Jharkhand Government norms will be applicable for SC/ST/OBC and other Categories.
5.	Educational and other Qualification	<p><u>Essential Qualification:</u></p> <p>Full time Master's Degree in Hospitality / Hotel Administration / Hotel Management/ Culinary Art securing not less than 55% marks in aggregate from a recognized University/Institute after a full time degree (of minimum of 3 years duration) in Hospitality / Hotel Administration / Hotel Management/ Culinary Art, Securing not less than 55% marks in aggregate from a recognized University/ Institute and should have qualified NHTET with prescribed percentage, conducted by NCHMCT</p> <p>OR</p> <p>Full time Bachelor's Degree or Diploma of minimum 3 years duration for which minimum Pre-requisite qualification is 12th as frame by regulator/University in Hospitality / Hotel Administration / Hotel Management / Culinary Art from a recognized University / Institute securing not less than 55 % marks in aggregate and at least 2 years of hospitality industry experience and also should have qualified NHTET with prescribed percentage, conducted by NCHMCT</p> <p>Note: The period of service rendered as a teacher at UG level of Hospitality subject on contract basis shall be reckoned as valid experience for above purpose.</p> <p>Those having Ph. D degree in Hospitality related subject from a recognized University / Institute after above prescribed qualification, need not to qualify NHTET.</p>

General Condition

1. Employees of Central/State Government/ Public Sector Undertaking/Quasi or Semi Government Organization Autonomous bodies should submit their applications through proper channel.
2. Candidates will have to produce the proof of the details furnished in their application in original at the time of interview.
3. Candidates claiming reservation category should apply with valid documents. Caste certificate, issued by Govt. of Jharkhand only, will be accepted & treated as valid as per policy.
4. Mere Fulfillment of the minimum requirements of the post will not entail a candidate to be called for interview.
5. Separate application should be submitted for different posts.
6. Number of Post can vary according to the requirement.
7. Eligibility of Age will be considered as on **31.12.2025**
8. The Competent authority reserves the right to fill or not to fill the post.
9. The last date for application will be **16.02.2026**.

Sd/-

Principal

Institute of Hotel Management Catering
Technology and Applied Nutrition, Ranchi.



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Application form

Post Applied For:

Paste a recent
passport size
photograph duly
attested by a
gazette officer

1. Full Name (IN CAPITALS).....

2 Fathers/ Husbands Name (IN CAPITALS).....

3 Correspondence Address:.....

Post.....Police Station.....District.....

State.....Pin.....Tele/Mob.....

E-mail ID.....

4 Permanent Address:.....

Post.....Police Station.....District.....

State.....Pin.....Tele/Mob.....

E-mail ID.....

5 Date of Birth

D	D	M	M	Y	Y	Y	Y

Age as on 31.12.2025: YearMonth..... Days.....

6 Category: SC/ST/OBC(I)/OBC(II)/EWS/GEN (Attach attested certificate)

7 Marital Status :

8 Sex :

9 Nationality :

10 Present post with scale of pay and last pay drawn :.....

11 Disclosure about past disciplinary proceedings if any:.....

12 Details regarding legal detention/conviction, if any:.....

13. Educational qualifications (Attach Self attested copies of all Educational certificates):

Name of Examination	Name of Board/ University	Year of Passing	% of Marks	Division

14. Work experience (in chronological order beginning from the present job):

Name & Address of the Organization	Date of Joining	Period of Service		Number of year served	Designation	Pay Grade/ Pay Band	Reason of leaving
		From	To				

(Attach Self attested copies of all Experience certificates, Enclose Additional Sheet if required)

15. Total Teaching Experience _____.

16. Total Industry Experience _____.

Declaration

I.....hereby declare that the information given in this application is true and correct. I also fully understand that if at any stage it is found that an attempt has been made by me to willfully conceal or misrepresent the facts my candidature may be summarily rejected or my employment may be terminated.

Date:

Place:

Signature of the candidate